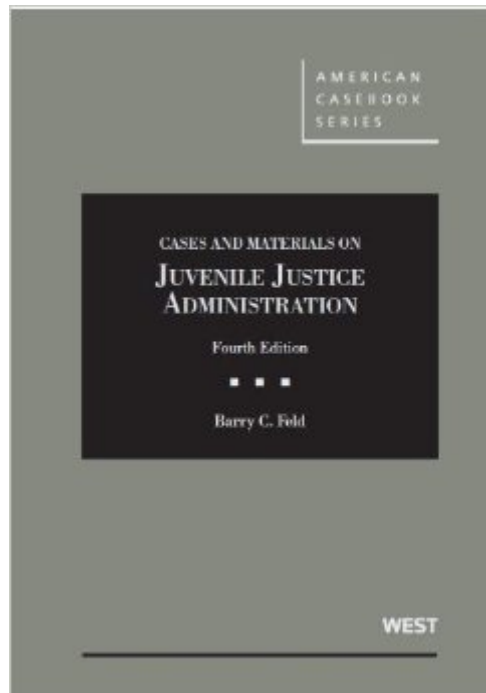


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# Cases And Materials On Juvenile Justice Administration (American Casebook Series)



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